

# EXHIBIT J

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF TEXAS  
SAN ANTONIO DIVISION

JARROD STRINGER, et al.,	§	
Plaintiffs,	§	
	§	
v.	§	C.A. 5:16-cv-00257-OLG
	§	
CARLOS H. CASCOS, IN HIS OFFICIAL	§	
CAPACITY AS THE TEXAS SECRETARY	§	
OF STATE and STEVEN C. McCRAW, IN	§	
HIS OFFICIAL CAPACITY AS THE	§	
DIRECTOR OF THE TEXAS	§	
DEPARTMENT OF PUBLIC SAFETY,	§	
Defendants.	§	

**PLAINTIFFS' NOTICE OF VIDEOTAPED ORAL DEPOSITION**  
**OF SHERI GIPSON**

**TO:** Defendants, by and through their attorney of record, Anna Mackin, Office of the Attorney General, 300 West 15th Street, Austin, Texas 78701.

PLEASE TAKE NOTICE THAT, pursuant to Federal Rules of Civil Procedure 26 and 30(a)(1), Plaintiffs hereby notice the deposition upon oral examination of **Sheri Gipson** on **January 31, 2017, beginning at 9:30 a.m.** at the Office of the Attorney General, 300 West 15th Street, Austin, Texas 78701. This deposition shall continue from day to day until completed. The oral deposition will be transcribed and recorded by a court reporter and videographer designated by the Plaintiffs. Plaintiffs reserve the right to utilize this videotaped deposition at trial in lieu of live testimony, or in addition to live testimony, and/or for any purpose permitted under the Federal Rules of Civil Procedure and Federal Rules of Evidence.

Dated: January 5, 2017

Respectfully submitted,

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***ATTORNEYS FOR PLAINTIFFS***

**CERTIFICATE OF SERVICE**

I hereby certify that on this date, I caused the foregoing PLAINTIFFS' NOTICE OF VIDEOTAPED ORAL DEPOSITION OF SHERI GIPSON to be served upon Defendants' counsel of record via email at [anna.mackin@oag.texas.gov](mailto:anna.mackin@oag.texas.gov).

Dated: January 5, 2017

By: /s/ Cassandra Champion